



KILLINGHALL PARISH COUNCIL

Mrs J Creeney
Clerk:
Tel: 01423 531121

4 The Square
Otley Road
Killinghall
HG3 2DW

26 October 2011

Please note that there will be a Council Meeting on Wednesday 2 November 2011 commencing 7.30pm at Methodist Church Schoolroom, Ripon Road, Killinghall.

Members of the press and public are welcome to attend and listen to the proceedings.

Joyce Creeney (Mrs)

Clerk to the Council

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AGENDA

1. **APOLOGIES** – To receive and record apologies for absence.
2. **DECLARATIONS OF INTEREST** – To receive and record any declarations of interest at this time or at any other time on an agenda item where it is appropriate.
EXEMPT INFORMATION – Personal Financial Details
3. **APPROVAL OF MINUTES** – To approve as a correct record the minutes of the Council Meetings held on 5 October 2011
4. **CLERK'S REPORT** – to update Cllrs on circulated correspondence and emails forwarded in previous month.
5. **REPORT FROM DISTRICT & COUNTY COUNCILLORS** –to update Councillors on District and County Council matters.
6. **HIGHWAYS**
7. **FINANCE**
 - 7.1 **Accounts for payment** – to approve the payments and sign the cheques for Clerk's wages, expenses and any others scheduled at the meeting
 - 7.2 **CPRE**
 - 7.3 **Parish Estimates** – to discuss Precept for next year
8. **FORWARD PLANNING** – Parish Plan Meeting, LDF Development Plan Document, Crocus Bulbs, Remembrance Day, Community-led Planning Training, Speed Training Event.
9. **THE GLEBE**- To discuss issues at the Glebe
10. **WEBSITE/NEWSLETTER** – To discuss any additions or amendments to Website and Newsletter update.
11. **PLANNING**

Any applications received between the date of compilation of the agenda and the date of the meeting will also be considered.

 - 11.2 - **Planning decisions going to appeal** – to discuss any planning appeals.
 - 11.3- **Planning enforcements** – to discuss any planning enforcements
12. **PC CLLRS REPORTS** –To discuss reports by Parish Councillors
13. **CORRESPONDENCE** - To note any further items of correspondence
14. **ITEMS FOR NEXT AGENDA**– To bring to the attention of the meeting any items for next agenda
15. **DATE OF NEXT MEETING** - To confirm date of meeting.